



The Tipton County Master Gardeners Association is a group of trained volunteers who aid the Tipton County Extension Service by providing volunteer service throughout the county to educate the public in the latest gardening information and techniques. A few of our ongoing projects include maintaining flower beds around city signs, the Tipton County Courthouse, and the Tipton County Veterans Museum where we have established several flower beds. Additionally we offer administrative support to the Tipton County Extension Office by answering the phone, sending out information, helping with plant clinics, speaking at local meetings or events, and we assist in the training of new Master Gardener class participants. Our members are volunteers and are not paid for the services they provide.

On April 14, 2012 we are hosting “Gear Up Your Landscape for Spring” which will be our 5th annual Lawn and Garden Expo. This event will help us raise money to maintain our ongoing projects, but more importantly we will educate adults and children by providing FREE guest speaker presentations and FREE demonstrations during the event. To make our event a success, we need businesses to exhibit and sell home lawn and garden type products and/or services during the event on Saturday, April 14th from 8:00 a.m. to 3:00 p.m.

Please consider helping us fill the Brighton Middle School Gym with home, lawn and garden information, services, or products available in our area by renting a vendor booth space for the nominal fee of \$65 per 10’x10’ area that includes one 6’ table and with chairs available if needed at a fee of 10.00 per set of 3 and \$5.00 per table after that. Businesses are welcome to rent multiple spaces and decorate booth space(s) to suit your needs in order to attract potential customers as long as the vendor contract is not violated. As mentioned earlier this event will be FREE and open to the public, and by participating in this event your business will gain exposure and you will have an opportunity to sell your products or services in a place where we expect to draw in several members of our community.

For additional information, contact Expo Chairperson, Paula Sweatt at 901 832-7956 or the Director of the Tipton County Extension Office, Booker T. Leigh at 901-476-0231.

Best Regards,

Booker T. Leigh, Director
Tipton County Extension

Paula Sweatt, Master Gardener
2012 Expo Chairperson



Exhibit Space Contract
Gear Up Your Landscape for Spring 2012
Brighton Middle School Gym, HWY 51, Brighton, TN

1. INSTRUCTIONS:

Please read and complete the UT Master Gardener's "Gear Up Your Landscape for Spring 2012" Exhibit Space Contract. Return the signed contract to Tipton County Master Gardeners, c/o UT Extension Office, 111 W. Washington Ave, P.O. Box 523, Covington, TN 38019-0523 along with your fee for the booth space requested no later than March 3, 2011. Direct any questions to Booker T. Leigh at the above address or phone the UT Extension Office at 476-0231 or call or email Paula Sweatt at 901-832-956 or bohcre@bigriver.net

2. CONTACT INFORMATION:

Company Name: _____
Brief description of Product or Services: _____
Contact Person _____ Title _____
Street: _____ City _____ State _____ Zip _____
Email _____ Phone _____ FAX _____

3. FEES: (Checks or Money Orders made Payable to Tipton County Master Gardeners)

We request ___ 10' X 10' foot booth(s) @ \$65 and ___ set of 1 table & 2 chairs @ \$10 per set (if paid by Mar. 3, or \$75 per booth if paid after Mar. 3) \$5 for each additional table/chair sets.

TOTAL FEE DUE \$ _____ AMT ENCLOSED \$ _____ Check # _____

Please check your expected set up day ___ Friday 5pm til 8pm or ___ Saturday 6am til 8am

I have read and agree to the terms and conditions for participating in "Gear Up Your Landscape for Spring 2012".

4. AUTHORIZED SIGNATURE _____ Date _____

Name (please print) _____ Title _____

Terms and Conditions:

Vendor booth must be set up and fully manned from 8am until 3pm on April 14, 2012. Pre-set up and unloading will be available on Friday evening April 13 from 5pm until 8pm. Vendors must park behind the school in designated parking area. Walls and floors at the he venue cannot have tape, tacks or any type of surface altering materials applied to them. Venue floor is hardwood and must be protected by vendor from moisture or abrasive materials. Vendor must supply materials to protect floor if its booth requires floor protection. Vendors are required to clean up booth area to its original condition upon departure by 4:30pm Saturday April 14, 2012. All booths must be arranged and kept orderly to meet fire marshal and code enforcement regulations. Smoking and alcoholic beverages are prohibited.

Programs in agriculture and natural resources, 4-H youth development, family and consumer science, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in program and employment.