

## Tipton County Master Gardener Meeting Minutes October 6, 2011

President, Paula Sweatt, called the meeting to order at 6pm by welcoming all members and introducing the evening's program.

Roxi Phillips presented a video recap of the Master Gardener's 2011 trip to Mobile, Alabama.

The minutes from the previous meeting were approved as amended with the addition of the names of the newly elected officers: President, Paula Sweatt, Vice President, Lynda Carter, Treasurer, Phyllis Stephens, Secretary, Roxi Phillips.

The treasurer's report was approved as read by Phyllis Stephens, with a beginning balance of \$3943.57 and an ending balance of \$4393.57.

Dues- Profile sheets and dues are to be given to Phyllis Stephens, asap.

Donations were collected for the Mobile Botanical Gardens and will be sent, along with a copy of our trip video, to the Mobile Master Gardeners, as an additional thank you for their hospitality.

### Committee Reports

Sunshine: two cards sent

Historical: Ricci Bradley and Lisa Turner will update scrapbook and work on display boards

President, Paula Sweatt proposed there be a rotation of committee chairs with a senior chair, and a junior co-chair, who will be groomed to take the senior position the following year, thus providing new fresh ideas.

Expo- Booker T. Leigh reported he is recruiting speakers for the 2012 Expo with Jason Reeves, Troy Marden & Sheryl Rose as possibilities. We continue to seek vendors and will be sending out applications.

### New Business

By-laws- Members were given copies of the current by-laws to review for discussion and possible changes at the next meeting.

Membership Committee member volunteers are: Merrie Thomas, Pat Keller, Bob Miller, Beverly Moranville. They will work closely with our treasurer, Phyllis Stephens.

Suggestions for the 2012 Master Gardener's trip should be emailed to Beverly Moranville, asap. for voting on before the next meeting.

It was suggested the Master Gardeners pay for ink and paper used at the extension office with an annual reimbursement. Booker will research cost of supplies and we will discuss at the November meeting.

Logo designs for Tipton County Master Gardeners clothing will be accepted and voted on at the November Meeting. Everyone is encourage to submit designs.

Events/Volunteer Opportunities/CEU Hours

October 14- Booker T. Leigh will be recruiting Master Gardeners at the Munford Insouth Bank, 10:30-3.

October 15- Hosta bed work day 9AM at the Veteran's Museum

October 22- Three in One day Oleo Acres, Dizzy Daizy's, Oleo Acres: Urban Project

October 31- Safe Night Out in Atoka

November 12- Chili Cook-off at Stockdales with possible MG tent

November 28th- Holiday Wreath making (additional night may be added if there is enough interest) Cost is \$10, with an additional \$10 for an optional tool. Pre-registration and Pre-payment required.

Pumpkin Days at the UT Experimental Station in Jackson will be displayed until Thanksgiving.

Meeting was adjourned at 8pm with drawings for door prizes.

CEU- .5 hours

Admin- 1.5 hours

Respectfully submitted,  
Roxi Phillips